**Executive Committee Meeting**

**AGENDA**

*15/05/2024, F304/Teams, 4pm – 5pm*

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| 1. **Welcome and introductions** |

* Apologies for absences:

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| 1. **Ratification of Minutes** |

* Refer to *EC-2324-14-02*

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| 1. **Officer updates** |

* President
* Vice President Education
* Vice President Student Opportunities
* Vice President Welfare and Community
* AAEM Officer
* Black Students Officer
* BUBS Officer
* DAND Officer
* FMC Officer
* HSS Officer
* SciTech Officer
* TNBIGI+ Officer

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| 1. **Action Log** |

No action log – all actions completed.

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| 1. **Upcoming events** |

30th May – SUBU Summit

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| 1. **Agenda items** |

**TO DISCUSS**

1. No Items to discuss.

**TO DECIDE**

1. No Items to decide.

**TO NOTE**

1. End of Year Presentation (ZB + HB)

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| 1. **Any other business** |

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| 1. **Date, time, and venue of next meeting** |

* Next Academic Year